



Sandy Valley Citizens Advisory Council

Sandy Valley Community Center
650 W. Quartz Avenue
Sandy Valley, NV 89019

February 11, 2020
7:30 p.m.

AGENDA

NOTE:

- Items on the agenda may be taken out of order.
- The Board/Council may combine two or more agenda items for consideration.
- The Board/Council may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- All planning and zoning matters heard at this meeting are forwarded to Board of County Commissioners Zoning Commission (BCC) or Clark County Planning Commission (PC) for final action.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With forty-eight (48) hour advance request, a sign language interpreter, or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling 702-455-3530 or TDD 702-385-7486 or Relay Nevada toll free 800-326-6868, TD/TDD.
- Supporting material provided to Board/Council members for this meeting may be requested from Electra Smith at 702-370-6297 and is/will be available at the County's website at www.clarkcountynv.gov.

Board Members: Randy Imhausen Brian Kahre Lori Marker
 Greg Neff Charlotte Owens

Secretary: Electra Smith, 702-370-6297, smithclanofnv@att.net

County Liaison: Meggan Holzer, 702-455-0341, meggan@clarkcountynv.gov

- I. Call to Order, Pledge of Allegiance, Roll Call
- II. Public Comment - This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Board/Council about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chair or the Board/Council by majority vote.
- III. Approval of Minutes for December 10, 2019 (For possible action)
- IV. Approval of Agenda for February 11, 2020 and Hold, Combine or Delete Any Items (For possible action)

BOARD OF COUNTY COMMISSIONERS
Marilyn Kirkpatrick, Chair - Lawrence Weekly, Vice-Chair
Larry Brown - James Gibson - Justin Jones - Tick Segerblom
Yolanda King, County Manager

V. Informational Items

1. Receive a report from Sandy Valley Volunteer Fire Department regarding calls for service during the past month and other fire prevention and safety issues (for discussion only)
2. Receive a report from Metro regarding activity and statistics during the past month and other area crime concerns (for discussion only)
3. Receive a report from Sandy Valley Schools regarding recent news and upcoming activities and events (for discussion only)
4. Receive a report from Clark County Parks and Recreation regarding current programs and upcoming activities (for discussion only)
5. Receive a report from Valley Electric regarding current programs and new information (for discussion only)
6. Receive a report from Clark County Administrative Services regarding updates from Clark County. (For discussion only)

VI. Planning & Zoning

VII. General Business

1. Review the 2020 meeting schedule and make any changes (for possible action)
2. A representative from the Nevada Rural Housing Authority will share information about their Weatherization Assistance program (for discussion only)
3. A representative from the 2020 Census will share information about the upcoming Census including employment opportunities. (for discussion only)

VIII. Comments by the General Public - A period devoted to comments by the general public about matters relevant to the Board's/Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please spell your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chair or the Board/Council by majority vote.

IX. Next Meeting Date: March 12, 2019

X. Adjournment

POSTING LOCATIONS: This meeting was legally noticed and posted at the following locations:

Sandy Valley Community Center, 650 W. Quartz Ave, Sandy Valley, NV 89019

Sandy Valley Post Office, 777 E. Quartz Ave, Sandy Valley, NV 89019

Trail's End Store, 600 E. Quartz Ave, Sandy Valley, NV 89019

Sandy Valley Senior Center, 690 W. Quartz Ave, Sandy Valley, NV 89019

<https://notice.nv.gov/>

BOARD OF COUNTY COMMISSIONERS
MARILYN KIRKPATRICK, CHAIR - LAWRENCE WEEKLY, Vice-Chair
LARRY BROWN - JAMES GIBSON - JUSTIN JONES - TICK SEGERBLOM
YOLANDA KING, County Manager



Sandy Valley Citizens Advisory Council

December 10, 2019

Draft Minutes

Board Members: Randy Imhausen - Chair
Charlotte Owens - Vice Chair
Lori Marker
Brian Kahre
Greg Neff

Secretary: Electra Smith, 702-370-6297, sandyvalleyCAC@gmail.com

Town Liaison: Meggan Holzer, 702-455-0341, meggan@clarkcountynv.gov

- I. Call to Order, Pledge of Allegiance, Roll Call
The meeting was called to order at 7:34 pm by Randy Imhausen. Randy Imhausen, Brian Kahre, Lori Marker were present. Charlotte Owens and Gregg Neff were absent.
- II. Public Comment
None
- III. Approval of Minutes for November 12, 2019
Moved by: Brian
Action: Approved
Vote: 3-0/ Unanimous
- IV. Approval of Agenda for December 10, 2019
Moved by: Brian
Action: Approved
Vote: 3-0/Unanimous
- V. Informational Items
 1. Received a report from SVVFD; Chief Ken Smith reported number of calls for November and was available for questions.
 2. Sergeant Jeff Dean of Metro reported number of calls for November and was available for questions.
 3. No report from Sandy Valley School.
 4. No report received from Parks and Recreation.
 5. No report from Valley Electric.
 6. Received a report from Meggan Holzer, County Liaison; Commissioner Jones and Meggan Holzer met with Director of public works regarding roads.
- VI. Planning and Zoning
 7. VS-19-0852-WEINGER MARK: VACATE AND ABANDON a portion of a right-of-way being Paiute Street located between Mercury Avenue and Moonstone Avenue within Sandy Valley (description on file). JJ/tk/jd (For possible action)

Mark Altschuler introduced himself and discussed the request for right of way.

Moved by: Brian

Action: Approved

Vote: 3-0/Unanimous

VII General Business

There was no General Business

VIII Comments by the General Public

Christmas Café at the Sandy Valley Ranch on December 21st was announced.

IX Next Meeting Date

The next regular meeting will be January 14, 2020.

X Adjournment

The meeting was adjourned at 7:50 pm.